

## Office of the Board of Selectmen 2 Town Hall Road, Newton, NH 03858 Tel: 382-4405 Option 5 Fax 382-9140

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN DATE: TUESDAY, April 2, 2019

**TIME: 6:00PM** 

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

## **MEETING AGENDA**

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (a), (b) – Hiring Public Employee (c) - Reputation

- II. Pledge of Allegiance
- III. Approval of Minutes

Selectmen's non-public and public meeting minutes dated March 19, 2019

- IV. Scheduled Business
- A. Re-organization of Board
- B. Senator Tom Sherman Introduction
- C. Senate Bill 79 Solid Waste Reporting
- D. Fire Department
  - a. Engine 2 repair quote
  - b. SCBA fitting equipment -- TSI 8048 proposal
- E. Fire/Rescue Station
  - a. Fire Inspector for sprinkler installation
  - b. Review quotes for sprinkler installation
  - c. SFC Engineering invoice for sprinkler system
- F. Review MS232 Appropriations as voted
- G. Proposed changes to non-public session procedures
- H. Memorial Day Grand Marshall
- V. Other Business
- VI. Sign Manifests
- VII. Announcements

Firefighter/EMT Robert Watson -- Completed 1-year probation

VIII. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting. The Board may go into one or more non-public session as needed under RSA 91-A.)

Posted on 04/1/2019: Newton Town Hall and Official Town Website @ www.newton-nh.gov