



**Office of the Board of Selectmen**  
**2 Town Hall Road, Newton, NH 03858**  
**Tel: 382-4405 Option 5 Fax 382-9140**

[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN

**DATE: THURSDAY, April 25, 2019**

**TIME: 5:30PM**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD**

**MEETING AGENDA**

- I. Call to Order
- II. Scheduled Business
  - A. EMPG Grant – Electronic Board Grant**
  - B. Nonpublic Session under RSA 91-A:3 II (b) – Hiring public employee**
- III. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)*

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