



**Office of the Board of Selectmen**  
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[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN

**DATE: THURSDAY, June 29, 2017**

**TIME: 6:00PM**

**LOCATION: NEWTON SELECTMEN'S OFFICE, 2 TOWN HALL ROAD**

**MEETING AGENDA**

- I. Call to Order
- II. Scheduled Business
- A. Fire and Rescue Station building update**
- III. Sign Manifests, Requisitions
  - Manifests
- IV. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion)*

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