



**Office of the Board of Selectmen
2 Town Hall Road, Newton, NH 03858
Tel: 382-4405 Option 5 Fax 382-9140**

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, May 7, 2019

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

- I. Call to Order
**Nonpublic Session under RSA 91-A:3 II (a) – Investigation (b) – Hiring
Public Employee (c) – Reputation**
- II. Pledge of Allegiance
- III. Scheduled Business
- A. **Fire/Rescue Station**
 - a. **Sprinkler system update**
- B. **Update on sink holes at Greenie Park**
- C. **Review 2019 Hazardous Waste Day bids**
- D. **Town Beach landscape maintenance quote**
- E. **Town Properties Update – 2 Amesbury Road and Central Fire Station**
- F. **Roofing Quotes – Library, Marshall House and Barn**
- G. **Flooring Quotes – Library bathroom floor**
- H. **Review RFP – IT Support**
- I. **2019 Quintal Commercial Lease agreement**
- J. **Comcast Franchise Fee – Memo to Bookkeeper**
- K. **2018 Pay matrix update**
- L. **Per RSA 31:95-b to accept and expend unanticipated funds to Food Pantry
from the Newton Historical Society in the amount of \$36.00.**
- IV. Other Business
- V. Sign Manifests, Tax Credits and Appointments
- VI. Announcements
Proclamation – Municipal Clerk's Week
- VII. Approval of Minutes
Selectmen's non-public and public meeting minutes dated April 16, 2019
Selectmen's non-public and public meeting minutes dated April 25, 2019
Selectmen's non-public and public meeting minutes dated April 29, 2019
Review non-public session minutes for unsealing April 5, 2019
- VIII. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items
may be added after posting The Board may go into one or more non-public session as needed
under RSA 91-A.)*

Posted on 05/06/2019: Newton Town Hall and Official Town Website @ www.newton-nh.gov