



**Office of the Board of Selectmen  
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[www.newton-nh.gov](http://www.newton-nh.gov)

**NEWTON BOARD OF SELECTMEN**

**DATE: TUESDAY, May 21, 2019**

**TIME: 6:00PM**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD**

**MEETING AGENDA**

- I. Call to Order  
**Nonpublic Session under RSA 91-A:3 II (c) - Reputation**
- II. Pledge of Allegiance
- III. Scheduled Business
  - A. 2 Amesbury Rd – St. Jean Auctioneer update
  - B. Fire/Rescue Station
    - a. Sprinkler system update
  - C. Fire Department – Equipment repair updates
  - D. Veteran's Day Pancake Breakfast – Custodial deposit required
  - E. EMPG Grant --- Local Emergency Operations Plan (LEOP) Application
  - F. Update – Town Beach grounds maintenance
  - G. Employee Evaluation
    - a. Date that evaluations need to be submitted
    - b. Process to review evaluations
- IV. Other Business
- V. Sign Manifests, Requisitions, Correspondence and Appointments
- VI. Announcements
- VII. Approval of Minutes  
**Selectmen's non-public and public meeting minutes dated May 7, 2019**  
**Review non-public session minutes for unsealing**
- VIII. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)*

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