



Office of the Board of Selectmen
2 Town Hall Road, Newton, NH 03858
Tel: 382-4405 Option 5 Fax 382-9140

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, June 25, 2019

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

MEETING AGENDA

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (c) – Reputation**
- II. Pledge of Allegiance
- III. Scheduled Business
- A. Transfer Station – Used tractor availability**
- B. Fire/Rescue Station**
 - a. Sprinkler system update**
- C. Sign payroll manifest**
- IV. Other Business
- V. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting. The Board may go into one or more non-public session as needed under RSA 91-A.)

Posted on 06/24/2019: Newton Town Hall and Official Town Website @ www.newton-nh.gov