



Office of the Board of Selectmen
2 Town Hall Road, Newton, NH 03858
Tel: 382-4405 ext. 10 * Fax 382-9140

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: MONDAY, MAY 14, 2018

TIME: 6:30PM

LOCATION: NEWTON FIRE/RESCUE STATION 8 MERRIMAC ROAD

MEETING AGENDA

I. Call to Order

Nonpublic Session under RSA 91-A:3 II (c) -- Reputation

II. Adjourn

(Please note unscheduled matters are limited to a 15-minute discussion)

Posted on 05/12/2018: Newton Town Hall and Official Town Website @ www.newton-nh.gov

CANCELLED