



**Office of the Board of Selectmen**  
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NEWTON BOARD OF SELECTMEN  
**DATE: MONDAY, APRIL 13, 2020**  
**TIME: 5:30PM**  
Conference Call

**MEETING AGENDA**

- I. Call to Order
- A. Nonpublic Session under RSA 91-A:3 II (c) – Reputation begins at 5:30pm**
- II. Scheduled Business
- Public conference call begins at 6:00pm**
- Dial in # 978-990-5000 ID:631111**
- A. COVID-19 Update via conference call begins at 6:00pm**
- B. Review new quote for Fire Truck**
- C. Selectmen’s nonpublic and public meeting minutes dated April 7, 2020**
- D. Selectmen’s public meeting minutes dated April 8,2020**
- III. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting The Board may go into one or more non-public session as needed under RSA 91-A.)*

Posted on 04/11/2020: Town Hall & Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)