



**Office of the Board of Selectmen**  
**2 Town Hall Road, Newton, NH 03858**  
**Tel: 603-382-4405 Option 5 Fax 603-382-9140**  
[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN

**DATE: TUESDAY, August 27, 2019**

**TIME: 6:15PM**

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD

**MEETING AGENDA**

- I. Call to Order
- Nonpublic Session under RSA 91-A:3 II (c) Reputation**
- II. Scheduled Business
- A. Fire/Rescue Station**
  - a. Sprinkler system update**
- III. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting. The Board may go into one or more non-public session as needed under RSA 91-A.)*

Posted on mm/dd/2019: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)