

## TOWN STATISTICS

Incorporated in 1749

Population in 2006  
No. of Taxable Properties  
Area

4,494  
12/31/2005 1,846  
9.9 Square Miles

### Streets and Roads

|                |                 |
|----------------|-----------------|
| Class I        | 5.1 miles       |
| Class II       | 8.2 miles       |
| Class V        | 28.55 miles     |
| Class VI       | .0 miles        |
| <u>Private</u> | <u>.6 miles</u> |
| Total          | 42.45 miles     |

Sanborn Regional School District SAU #17  
Dr. Keith Pfeifer, Superintendent

## GOVERNOR

|            |         |                |                        |
|------------|---------|----------------|------------------------|
| John Lynch | Concord | (603) 271-2121 | Term Expires: Nov 2008 |
|------------|---------|----------------|------------------------|

## U.S. SENATORS

|                |            |                |                        |
|----------------|------------|----------------|------------------------|
| Judd Gregg     | Concord    | (603) 225-7115 | Term Expires: Nov 2008 |
| John E. Sununu | Portsmouth | (603) 430-9560 | Term Expires: Nov 2008 |

## U.S CONGRESSMAN 1ST Congressional District

|                                 |           |                |                        |
|---------------------------------|-----------|----------------|------------------------|
| Carol Shea-Porter               | Rochester | (603) 271-3632 | Term Expires: Nov 2008 |
| CITIZEN HOTLINE: 1-800-626-7920 |           |                |                        |

## GOVERNOR'S COUNCIL

|                      |         |                |                        |
|----------------------|---------|----------------|------------------------|
| Beverly Hollingworth | Hampton | (603) 271-3632 | Term Expires: Nov 2008 |
|----------------------|---------|----------------|------------------------|

## N.H. SENATOR

|                    |         |                |                        |
|--------------------|---------|----------------|------------------------|
| Maggie Wood Hassan | Concord | (603) 271-2111 | Term Expires: Nov 2008 |
|--------------------|---------|----------------|------------------------|

## REPRESENTATIVE TO THE GENERAL COURT Rockingham County District #10

|               |               |                        |
|---------------|---------------|------------------------|
| Mary M. Allen | Newton        | Term Expires: Nov 2008 |
| Kim Casey     | East Kingston | Term Expires: Nov 2008 |