



ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
NEWTON, NEW HAMPSHIRE
MARCH 12, 2013

BALLOT 1 OF 2

Mary Jo McCullough
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☐
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

BOARD OF SELECTMEN

for 3 years ☐ Vote for not more than ONE

TRISHA MCCARTHY 334 ☐

ROBERT S. DONOVAN, JR 446 ☐

☐ (Write-in)

CEMETERY TRUSTEE

for 3 years ☐ Vote for not more than ONE

WILLIAM G. LANDRY 621 ☐

☐ (Write-in)

TRUSTEE OF
TRUST FUNDS

for 3 years ☐ Vote for not more than ONE

MARY M. ALLEN 611 ☐

☐ (Write-in)

PLANNING BOARD

for 3 years ☐ Vote for not more than TWO

FRED P. GABRIEL 395 ☐

JAMES L. DOGGETT 505 ☐

☐ (Write-in)

☐ (Write-in)

TRUSTEE OF THE
GALE LIBRARY

for 3 years ☐ Vote for not more than ONE

DIANE MORIN 631 ☐

☐ (Write-in)

ARTICLES

2. Are you in favor of the adoption of Amendment No. 1 as proposed by Planning Board for the Town of Newton Zoning Ordinance as follows?

Delete from Section XXVIII Aquifer-Watershed Protection Ordinance:

465 YES ☐

272 NO ☐

d. Conditional Uses (Amended March 2004)

1. The Planning Board may grant approval for those uses listed above in d, 1 (previous Section d, 1 deleted by March 2004 vote) only after it is determined that all of the following conditions have been met:
 - a. the use will not detrimentally affect groundwater quality, nor cause a significant long term reduction in the volume of water contained in the aquifer or in the storage capacity of the aquifer;
 - b. the use will discharge no wastewater on-site other than that typically discharged by domestic wastewater disposal systems;
 - c. the proposed use complies with all other applicable provisions of this Section.
 - d. the land owner must prove that the standard of 4.d, 2(a) (Section 4.d, 2(a) renumbered 4.d 1(a) by March 2004 vote) will be met and that provisions for continuous perpetual compliance are in place to insure protection of the aquifer and recharge area through substantial and credible evidence submitted to the Planning Board and reviewed in accordance with Site Plan Review process, including review of submitted materials by a qualified hydro geologist, environmental engineer or other professional consultant.
2. All conditional uses shall be subject to inspections by the Building Inspector or other agent designated by the Selectmen. The purpose of these inspections is to ensure continued compliance with the conditions under which approvals were granted. Failure to insure and maintain constant compliance with this ordinance will result in revocation of the Conditional Use Permit in accordance with RSA 676:4-a.

THE PLANNING BOARD DOES RECOMMEND THIS ARTICLE 6-0

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE

795
VOTES
CAST

ARTICLES CONTINUED

3. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town of Newton Zoning Ordinance as follows?

Amend Section XV Residential A Zone Area Regulations and Section XVII Residential B Zone Area Regulations with changes in **BOLD** as follows:

3. **Location on Lot:** No building or structure, with exception to both tanks and leaching beds of a septic system, which is subject to the permitting requirements set forth in the current State of New Hampshire Building Code, shall be within 65 feet of the centerline of the street. If the lot is a corner lot, the 65-foot distance will be calculated from the numbered side of the house. (Amended March 1995) Side and rear setbacks shall be 25 feet from lot lines. Side and rear setbacks may be reduced to not less than five feet (5 ft.) for one (1) accessory storage structure less than 120 square feet in size. (Amended March 2000) Other accessory buildings and structures (i.e. decks of all sizes, storage sheds larger than 120 square feet in size, playhouses, carports, swimming pools, or similar type of construction) shall meet the above mentioned setback requirements.

THE PLANNING BOARD DOES RECOMMEND THIS ARTICLE 6-0

4. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town of Newton Zoning Ordinance as follows?

Amend Section XXV Light Industrial/Commercial Zone Area Regulations with changes in **BOLD** and ~~struck out~~ as follows:

1. **Location on Lot:**

- a. Side yard 200 foot structural setback with a minimum 50 foot undisturbed natural buffer when abutting any other zone. ~~and Any additional buffer that may be required by the Planning Board up to but not exceeding 1,500 feet on any side that abuts any other Zone for a side yard that abuts any other zone.~~
- b. Rear yard 200 foot structural setback with a minimum 50 foot undisturbed natural buffer when abutting any other zone. ~~and Any additional buffer that may be required by the Planning Board up to but not exceeding 1,500 feet where it abuts any other Zone for a rear yard that abuts any other zone, plus adequate provision for off-street parking as determined by the Planning Board.~~
- c. No building shall be set within 75 feet of the centerline of the street ~~and nor within 50 feet of any lot line within the Light Industrial/Commercial Zone.~~

THE PLANNING BOARD DOES RECOMMEND THIS ARTICLE 6-0

5. "Shall the Town of Newton raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,903,310.00? Should this article be defeated, the default budget shall be \$2,936,389.00, which is the same as last year, with certain adjustments required by previous action of the Town of Newton or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only." If warrant article 18 passes, the operating budget will be reduced by \$23,400.00. *This proposed article will result in a decrease on the tax rate by \$0.07 cents per thousand.*

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

6. To see if the Town will vote annually, pursuant to RSA 80:80 to authorize the Board of Selectmen to transfer tax liens within the two (2) year redemption period, and further authorize the Board of Selectmen to transfer title to any real estate taken by Tax Collector Deed; and in addition to statutory methods of sale, the Selectmen are authorized to dispose of a lien or town-owned tax deed property as justice may require.

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

7. To see if the Town will vote to establish a Revolving Fund pursuant to RSA 31:95-h, for the purpose of providing Cable Access for public, educational or governmental use. The amount of revenues received, as stated in the cable contract for cable access, including Franchise Fees will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's unassigned fund balance. Further to raise and appropriate \$2,429.00 from the unassigned fund balance created from the discontinued Expendable Trust Fund in warrant article 8. The Town Treasurer shall have custody of all moneys in the fund and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created. If warrant article 8 fails, no funds will be raised and appropriated into this fund from the Unassigned Fund Balance. If this warrant article passes, warrant article 9 is null and void. *This proposed article will result in no increase in the amount to be raised in taxes.*

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

8. To see if the Town will vote to discontinue the Newton Cable Equipment Expendable Trust Fund created in 2001. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. (As of 12/31/12, account has \$2,428.77) If warrant article 7 fails, this article is null and void. *This proposed article will result in no increase in the amount to be raised in taxes.*

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

9. To see if the Town will vote to raise and appropriate \$31,787.00 to be deposited into the Newton Cable Equipment Expendable Trust Fund created in 2001, with such sum to come from the Unassigned Fund Balance from cable revenues received in 2012. If warrant article 7 passes, this article is null and void. *This proposed article will result in no increase in the amount to be raised in taxes.*

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

GO TO NEXT BALLOT AND CONTINUE VOTING

436
YES ☐
NO ☐
303

476
YES ☐
NO ☐
256

600
YES ☐
NO ☐
164

500
YES ☐
NO ☐
226

475
YES ☐
NO ☐
259

547
YES ☐
NO ☐
188

407
YES ☐
NO ☐
329

SAMPLE



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
NEWTON, NEW HAMPSHIRE
MARCH 12, 2013**

BALLOT 2 OF 2

Mary Jo McCullough
TOWN CLERK

ARTICLES CONTINUED

10. On a petition of 25 or more legal voters of the Town of Newton "Are you in favor of increasing the Board of Selectmen to 5 members"? (RSA 41:8-b)

459
YES ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 2-1

NO ☐
311

11. To see if the Town will vote to raise and appropriate \$90,842.00 for the repair and maintenance of town roads to be offset by the NH Highway Block Grant. This is a non-lapsing appropriation and will not lapse until the completion of the project or until December 31, 2018, whichever is sooner. *This proposed article will result in no increase in the amount to be raised in taxes.*

652
YES ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

NO ☐
125

12. To see if the Town will vote to change the position of the Highway Foreman from a permanent part-time position to a full-time position effective April 1, 2013 and further to raise and appropriate \$8,100.00 for the additional costs in salary and benefits. If approved, this appropriation will be included in the operating budget in coming years. *This proposed article will result in an increase on the tax rate by \$0.02 cents per thousand.*

340
YES ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 2-1

NO ☐
424

13. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of \$60,000.00 to be paid toward the 2013 SOLID WASTE DISPOSAL BUDGET as an offset to the disposal costs and to authorize the withdrawal of \$60,000.00 from the Transfer Station/Recycling Special Revenue Fund created in 2003 for this purpose. (As of 12/31/12, account has \$307,627.33.) *This proposed article will result in no increase in the amount to be raised in taxes.*

590
YES ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

NO ☐
188

14. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of \$35,000.00 to hold a HAZARDOUS WASTE DAY for Newton Residents only and to authorize the withdrawal of \$35,000.00 from the Transfer Station / Recycling Special Revenue Fund created in 2003 for this purpose. *This proposed article will result in no increase in the amount to be raised in taxes.*

610
YES ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

NO ☐
169

15. To see if the Town will vote, as proposed by the Board of Selectmen, to raise and appropriate the sum of \$52,500.00 to install a Security Fence at the Transfer Station in an effort to make the facility safe and protect the Town from liability; and to further authorize the withdrawal of \$52,500.00 from the Transfer Station/Recycling Special Revenue Fund created in 2003 for this purpose. *This proposed article will result in no increase in the amount to be raised in taxes.*

389
YES ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

NO ☐
373

16. To see if the Town will vote to raise and appropriate the sum of \$29,920.00 for the following Community Services: *This proposed article will result in an increase on the tax rate by \$0.06 cents per thousand.*

512
YES ☐

A SAFE PLACE	\$ 2,000.00
AREA HOMECARE & FAMILY SERVICES	3,800.00
CHILD ADVOCACY CENTER	2,000.00
DRUGS ARE DANGEROUS	2,000.00
FAMILY MEDIATION	5,947.00
LAMPREY HEALTH CARE	1,800.00
NHSPCA	750.00
ROCKINGHAM COUNTY COMMUNITY ACTION	5,000.00
ROCKINGHAM NUTRITION MEALS ON WHEELS	1,373.00
SEACARE HEALTH SERVICES	2,000.00
SEXUAL ASSAULT SUPPORT SERVICES (SASS)	550.00
VIC GEARY CENTER	2,700.00
	\$ 29,920.00

NO ☐
260

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

17. To see if the Town will vote to raise and appropriate, as proposed by the Recreation Commission the sum of \$3,500.00 for Recreational Programs and Trips for Senior Citizens. *This proposed article will result in an increase on the tax rate by \$0.007 cents per thousand.*

501
YES ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

NO ☐
272

18. To see if the Town will vote to authorize the Board of Selectmen to enter into a three (3) year lease / purchase agreement for \$70,000.00 for the purpose of leasing a new, 4 x 4, 1 Ton, Dump Truck with a sander and plow for the Highway Department, and to raise and appropriate the sum of \$23,400.00 for the first year's payment. This lease agreement contains an escape clause. If this article passes, the operating budget will be reduced by \$23,400.00. *This proposed article will result in an increase on the tax rate by \$0.05 cents per thousand.*

364
YES ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

NO ☐
407

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE

ARTICLES CONTINUED

19. To see if the Town will vote to change the position of Director of the Gale Library from part-time to full-time effective April 1, 2013 and further to raise and appropriate \$9,146.00 for the additional costs in salary and benefits. If approved, the appropriation will be included in the operating budget in coming years. This proposed article will result in an increase on the tax rate by \$0.02 cents per thousand.

373
YES ☐
NO ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

385

20. To see if the Town will vote to raise and appropriate, as proposed by the Board of Selectmen and the Fire Chief, the sum of \$35,000.00 to be placed in the existing Fire Sprinkler Capital Reserve Fund created in 1997 for the Town Hall Building Sprinkler System. *This proposed article will result in an increase on the tax rate by \$0.07 cents per thousand.*

332
YES ☐
NO ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

417

21. To see if the Town will vote to modify the Elderly Exemptions from property tax in the Town of Newton, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 74 years of age \$65,000; for a person 75 years of age up to 79 years of age \$85,000; for a person 80 years of age or older \$110,000. To qualify, the applicant must have resided in this state for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$25,000 or, if married, a combined net income of less than \$35,000; and own net assets not in excess of \$65,000 excluding the value of the person's residence.

533
YES ☐
NO ☐
210

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

22. To see if the town will vote to authorize the Selectmen to enter into a long term lease/purchase agreement to purchase a Tank Truck for the Fire Department at a cost of \$330,000.00 and further to raise and appropriate \$246,000.00 and authorize the withdrawal of \$246,000.00 from the Fire Apparatus & Equipment Capital Reserve Fund for a down payment to lower the agreement amount to \$84,000.00 payable over a term of 5 years at a rate of \$16,800.00 annually and further to raise and appropriate \$16,800.00 for the first year's payment. This agreement does not contain an escape clause. (3/5 majority vote required for passage) *This proposed article will result in an increase on the tax rate by \$0.04 cents per thousand.*

390
YES ☐
NO ☐
359

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 2-1

23. To see if the town will vote to raise and appropriate the sum of \$1.00 for the purpose of additional maintenance, repair or installation of the town-owned fire wells, dry hydrants and cisterns. *This proposed article will result in no increase in the amount to be raised in taxes.*

607
YES ☐
NO ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

142

24. To see if the Town will vote to establish an Expendable Trust Fund pursuant to RSA 31:19a, for the purpose of the Emergency Operating Center. The funds will be used for emergency operations, including but not limited to equipment, office supplies, and payroll for emergency services as a result of unusual or weather related events and further to name the Board of Selectmen as agents to expend from this fund.

404
YES ☐
NO ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

331

25. To see if the Town will vote to authorize the Board of Selectmen to apply the proceeds from the sale of the former Police Station at 2 Amesbury Road, as an offset, to the 10-year, 0% interest mortgage and promissory note for the present Police Station at 8 Merrimac Road voted in 2012?

678
YES ☐
NO ☐

THE BOARD OF SELECTMEN DOES RECOMMEND THIS ARTICLE 3-0

69

YOU HAVE NOW COMPLETED VOTING

SAMPLE

**ABSENTEE
OFFICIAL BALLOT
ANNUAL SCHOOL DISTRICT ELECTION
NEWTON, NEW HAMPSHIRE
MARCH 12, 2013**

Paul M. Ublanc
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;">MODERATOR</p> <p style="text-align: center;">Vote for not One Year Term more than One</p> <p>RICHARD "RICK" RUSSMAN <u>575</u> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;">BUDGET COMMITTEE MEMBER</p> <p style="text-align: center;">Vote for not Three Year Term more than One</p> <p>BARRY GLUCK <u>564</u> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;">MEMBER AT LARGE BUDGET COMMITTEE</p> <p style="text-align: center;">Vote for not Three Year Term more than One</p> <p>PATTY STEPHAN <u>418</u> <input type="radio"/></p> <p>JAY PRAMBERG <u>204</u> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>
<p style="text-align: center;">SCHOOL BOARD MEMBER</p> <p style="text-align: center;">Vote for not Three Year Term more than One</p> <p>RENEE KING <u>419</u> <input type="radio"/></p> <p>JAMES L. DOGGETT <u>289</u> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>	<p style="text-align: center;">BUDGET COMMITTEE MEMBER</p> <p style="text-align: center;">Vote for not One Year Term more than One</p> <p>TOM GASSE <u>573</u> <input type="radio"/></p> <p style="text-align: center;">(Write-in) <input type="radio"/></p>	

ARTICLES

ARTICLE 2. General Acceptance of Reports YES ☐
Shall the reports of school district agents, auditors, committees, or officers chosen be accepted and placed on file? NO ☐

ARTICLE 3. Operating Budget YES ☐
Shall the Sanborn Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant, or as amended by vote at the first session, for the purposes set forth therein, totaling Thirty One Million Six Hundred Eighty Three Thousand Nine Hundred Thirty Six Dollars (\$31,683,936)? NO ☐
Should this article be defeated, the default budget shall be Thirty One Million Five Hundred Nineteen Thousand Seven Hundred Thirty Three Dollars (\$31,519,733), which is the same as last year, with certain adjustments required by previous action of the Sanborn Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This warrant article does not include appropriations in any other warrant article.)
NOT Recommended by the Budget Committee For: 2 Against: 4
Recommended by the Sanborn Regional School Board For: 5 Against: 1 Abstention: 1

ARTICLE 4. Professional Staff Agreement YES ☐
Shall the Sanborn Regional School District approve the cost items included in the collective bargaining agreement for professional staff (teachers) reached between the School Board and the Sanborn Regional Education Association which calls for the following increases in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year: NO ☐

Year	Estimated Increases
1 2013-2014	\$ 519,167
2 2014-2015	\$ 459,466
3 2015-2016	\$ 529,314

and further, to raise and appropriate the sum of Five Hundred Nineteen Thousand One Hundred Sixty Seven Dollars (\$519,167) for the 2013-14 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels?

Recommended by the Budget Committee For: 5 Against: 2 Abstention: 1
Recommended by the Sanborn Regional School Board For: 3 Against: 2 Abstention: 2

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE

Newton K Inc
655 808
63 66
306 42
458 51

386 53
391 42

ARTICLES CONTINUED

ARTICLE 5. Support Staff Agreement

YES ☐

NO ☐

Shall the Sanborn Regional School District approve the cost items included in the collective bargaining agreement for support staff reached between the School Board and the Sanborn Regional Education Association which calls for the following increases in salaries and benefits at current staffing levels over the amount paid in the prior fiscal year:

<u>Year</u>	<u>Estimated Increases</u>
1 2013-2014	\$ 99,495
2 2014-2015	\$ 74,973

and further, to raise and appropriate the sum of Ninety Nine Thousand Four Hundred Ninety Five Dollars (\$99,495) for the 2013-14 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels?

Recommended by the Budget Committee

*For: 6 Against: 1
Abstention: 1*

Recommended by the Sanborn Regional School Board

For: 5 Against: 2

YOU HAVE NOW COMPLETED VOTING

N K
410 56
359 38
SAMPLE