



# **Town of Newton, NH**

## **BOARD OF SELECTMEN AGENDA**

2 Town Hall Road, Newton, NH 03858  
Tel: 603-382-4405 Option 5 Fax 603-382-914  
[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN  
**DATE: TUESDAY, September 19, 2023**  
**TIME: 6:00PM PUBLIC**  
LOCATION: 2 Town Hall Rd., Newton, NH &  
ZOOM VIDEO CONFERENCE

1. Call to Order
2. Pledge Of Allegiance
3. Citizen's Input
4. Administration
  - 4.1 Resignation of Building Permit Clerk
  - 4.2 Resignation of Interim Health Officer
  - 4.3 Resignation of Animal Health Officer
  - 4.4 Fire Department
    - a. Ambulance Contract
    - b. Ambulance Repair
    - c. Engine 1 Repair
5. Staff Reports
  - 5.1 Road Agent- Paving Update
  - 5.2 ARPA/EOC/Conservation Update
6. Approvals
  - 6.1 Update on RFPS:
    - a. Household Hazardous Waste
    - b. Grounds Maintenance
  - 6.2 Manifest
  - 6.3 Minutes
7. Actions Items New / Old Business
  - 7.1 275<sup>th</sup> Anniversary Celebration
  - 7.2 Selectmen Goals and Objectives
    - a. Code of Ethics

Nonpublic session under RSA 91-A:3 (A)  
Adjournment

Phone Call-in begins at **6:00pm**  
+ 1 929 205 6099 US (New York)  
Meeting ID: 818 7979 5674

To attend via Zoom, click on the link below.

<https://us02web.zoom.us/j/81879795674>

For help email [BOSSecretary@NewtonNH.net](mailto:BOSSecretary@NewtonNH.net)

You may use the information above to listen or view the live meeting, but no virtual public participation will be allowed except for those who have scheduled business and are unable to meet in person.

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting. The Board may go into one or more non-public session as needed under RSA 91-A.)*

Posted on 07/17/2023: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)