

Town of Newton, NH BOARD OF SELECTMEN AGENDA

2 Town Hall Road, Newton, NH 03858 Tel: 603-382-4405 Option 5 Fax 603-382-914

www.newton-nh.gov

NEWTON BOARD OF SELECTMEN

DATE: TUESDAY, July 18, 2023 TIME: 6:00PM PUBLIC

LOCATION: 2 Town Hall Rd., Newton, NH & ZOOM VIDEO CONFERENCE

- 1. Call to Order
- 2. Pledge Of Allegiance
- 3. Board Appointments
 - 3.1 Recreation Alternate Member, Reorganization of the Recreation Board
 - 3.2 Supervisor of the Voter Checklist
- 4. Citizen's Input
- 5. Administration
 - 5.1 Recognize \$100.00 Donation to the Food Pantry James Marino
 - 5.2 Resignation of Health Officer
 - 5.3 Applications for Health Officer-Job Description
 - 5.4 Septic Inspection Fees
 - 5.5 Electricity Aggregation Update.
- 6. Staff Reports
 - **6.1** Fire Department
 - 6.2 ARPA Update
- 7. Approvals
 - 7.1 Abatement Memo 14-1-27-4 (3,5,7,9A,9B, & 9C Puzzle Lane)
 - 7.2 Intent to Cut TAX Map (6-13-2/22 Whitter St)
 - 7.3 Requisition ARPA 2023-011
 - 7.4 Manifest
 - 7.5 Minutes
- 8. Actions Items New / Old Business
 - 8.1. Selectmen Goals and Objectives

Adjournment

Phone Call-in begins at 6:00pm + 1 929 205 6099 US (New York) Meeting ID: 818 7979 5674

To attend via Zoom, click on the link below.

https://us02web.zoom.us/j/81879795674

For help email BOSSecretary@NewtonNH.net

You may use the information above to listen or view the live meeting, but no virtual public participation will be allowed except for those who have scheduled business and are unable to meet in person.