



**TOWN OF NEWTON, NH**  
**JOINT LOSS MANAGEMENT COMMITTEE**  
*2 Town Hall Road*  
*Newton, NH 03858*



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**JOINT LOSS MANAGEMENT COMMITTEE**  
**MEETING AGENDA**

**DATE:** April 4, 2018    **TIME:** 5:00 PM    **LOCATION:** Newton Town Hall

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**1. Call to Order & Pledge of Allegiance:**

**2. Review minutes of prior meeting:**

**3. Review Action Items from previous meeting (If applicable):**

*(Page and Item #'s are from the previous meeting minutes. Jan. 3, 2018)*

1. Mr. Kozec on status of plan to access the disposal containers. Exploring the idea to install a stairway for easier access to the bulk item bin. (Kozec advised that bids are not required if cost is under \$3,500.00.) *(Page 2 – Item 3:2)*
2. Ms. Caswell on status of painting new exterior safety railings at Gale Library. *(Page 3 – Item 3:5)*
3. Chief Jewett on status of the inspection and “tagging” of the 2 cruiser fire extinguishers that were not available during the annual inspection. *(Page 3 – Item 3:6)*

**4. Review new / revised Policies & Forms (If applicable):**

**5. Review Near Misses (If applicable): Primex fiscal year 7/1/2017 – 6/30/ 2018**

**6. Review / Discuss Safety Inspections & Recommendations (If applicable):**

**7. Reports from Dept. Heads (Needs, wants, Safety Concerns, etc.):**

1. Relocation of library porch flag

**8. Reports from Sub-Committees (If applicable):**

**JOINT LOSS MANAGEMENT COMMITTEE**  
**MEETING AGENDA (CONT.)**

**9. New Business:**

**10. Other:**

- 1. Status of Feb. Harassment Training (D. Morin)**

**11. Next Meeting: Wed. July 11, 2018 – **5:00 PM** – Town Hall**

**12. Adjourn:**