



TOWN OF NEWTON, NH
JOINT LOSS MANAGEMENT COMMITTEE
2 Town Hall Road
Newton, NH 03858



JOINT LOSS MANAGEMENT COMMITTEE
MEETING AGENDA

DATE: July 11, 2018 **TIME:** 5:00 PM **LOCATION:** Newton Town Hall

1. Call to Order & Pledge of Allegiance:

2. Review minutes of prior meeting:

3. Review Action Items from previous meeting (If applicable):

(Page and Item #'s are from the previous meeting minutes. April 4, 2018)

1. **Landry** - Transfer Station- Selectmen and Transfer Station Liaison to meet with Building Inspector Lemere to discuss floating staircase. *(Page 1 Item #3:1)*
2. **Landry** - Keene Fire to supply two additional fire extinguishers for the New Fire House. *(Page 3 Item # 9:1)*
3. **Caswell** - Gale Library- Tony Romanoski to paint the exterior railings. *(Page 2 Item # 3:2)*
4. **Caswell** - Gale Library- Tony Romanoski to relocate exterior flag on porch. *(Page3 Item# 7:1)*
5. **Caswell** – Gale Library- Mike Pivero to repair broken step and re- patch cement walkway. *(Page 4 Item# 9:3)*
6. **Wrigley** - Harassment Training- Employees to complete webinar. *(Page 4, Item # 10)*

4. Review new / revised Policies & Forms (If applicable):

1. Transfer Station Portable Stairs Inspection Check List
2. Transfer Station Bulk Container Policy – NSC – 0718-32

JOINT LOSS MANAGEMENT COMMITTEE
MEETING AGENDA (CONT.)

5. **Review Near Misses (If applicable): Primex fiscal year 7/1/2017 – 6/30/ 2018**
6. **Review / Discuss Safety Inspections & Recommendations (If applicable):**
7. **Reports from Dept. Heads (Needs, wants, Safety Concerns, etc.):**
8. **Reports from Sub-Committees (If applicable):**
9. **New Business:**
10. **Other:**
11. **Next Meeting:** Wed. Oct. 3, 2018 – **5:00 PM** – Town Hall
12. **Adjourn:**