



JOINT LOSS MANAGEMENT COMMITTEE MEETING AGENDA

DATE: April 3, 2019 TIME: 5:00 PM LOCATION: Newton Town Hall

- 1. <u>Call to Order & Pledge of Allegiance:</u>
- 2. <u>Review minutes of prior meeting:</u>
- 3. <u>Review Action Items from previous meeting (If applicable):</u> (Page and Item #'s are from the previous meeting minutes. Jan. 2, 2019)

Action Items:

- Page 2 Item 3.3 Caswell, Gale Library- Contact Mr. Pivero to repair broken step and re- patch cement walkway.
- Page 4 Item 7.1 Morin to confer with the BOS to see if it's possible to upgrade the security cameras at the Town Beach.
- Page 4 Item 7.2 McCarthy, Conservation Commission- possibility of new locks for the gate at the entrances of the Peanut Trail.
- 4. <u>Review new / revised Policies & Forms (If applicable)</u>:
- 5. <u>Review Near Misses (If applicable): Primex fiscal year 7/1/2018 6/30/ 2019</u>
- 6. <u>Review / Discuss Safety Inspections & Recommendations (If applicable):</u>
- 7. <u>Reports from Dept. Heads (Needs, wants, Safety Concerns, etc.):</u>

JOINT LOSS MANAGEMENT COMMITTEE MEETING AGENDA (CONT.)

- 8. <u>Reports from Sub-Committees (If applicable):</u>
 - > NO SUB-COMMITTEES IN PLACE
- 9. <u>New Business:</u>
- 10. Other:
- 11. <u>Next Meeting:</u> Wed. July 10, 2019 5:00 PM Town Hall
- 12. Adjourn: