



TOWN OF NEWTON, NH
JOINT LOSS MANAGEMENT COMMITTEE
2 Town Hall Road
Newton, NH 03858



JOINT LOSS MANAGEMENT COMMITTEE
MEETING AGENDA

DATE: Oct. 2, 2019 **TIME:** **5:00 PM** **LOCATION:** **Police Station**

1. **Call to Order & Pledge of Allegiance:**
2. **Review minutes of prior meeting:**
3. **Review Action Items from previous meeting (If applicable):**
(Page and Item #'s are from the previous meeting minutes. July 10, 2019)

Action Items:

- *Page 2- 3.2: Chief Jewett will assist Captain Zalenski to explore estimated costs to increase the security at the Town Beach.
 - *Page 3- 3 Ms. McCarthy will look into upgrading or renovating the entrance pipe gates and expanding the width at the Peanut Trail. She will also evaluate the gates on Currierville Road. Locks will be purchased after an upgrading plan is in place. **NOTE: Due to the absence of a Conservation Comm. rep. this was not addressed at the July meeting.**
 - *Page 5-4 Mr. Landry will make changes to the policy and send an amended copy to Primex seeking their approval.
 - *Page 5-5 Ms. Wrigley to report on near misses for the fiscal year 7/1/18-6/30/19.
 - *Page 5- 6.1 All departments to turn in Form O by Sept. 20.
 - *Page 6-7.2 A request to be brought to the Board of Selectmen from Mr. Gagnon the Transfer Station Manager requesting a tick repellent treatment.
 - *Page 6- 7.4 Mr. Gagnon will look into "No Parking" signage at NH the Beautiful and inform Mr. Pivero as to what is available.
4. **Review new / revised Policies & Forms (If applicable):**

5. **Review Near Misses (If applicable):**

6. **Review / Discuss Safety Inspections & Recommendations (If applicable):**

- 2019 Inspections of all areas were to be completed and submitted to Diane Morin by September 20, 2019. **NOTE: Submission date was changed to 9/10/19 to allow time to include any issues in the 2019 Self-Assessment report to Primex.**
 - Planning Board ramp listed as being “spongy”. Need to check structural support.

7. **Reports from Dept. Heads (Needs, wants, Safety Concerns, etc.):**

8. **Reports from Sub-Committees (If applicable):**

- No sub-committees in place

9. **New Business:**

10. **Other:**

11. **Next Meeting:** Wed. October 2, 2019 – 5:00 PM – **Location: Police Station**

12. **Adjourn:**