



TOWN OF NEWTON, NH
JOINT LOSS MANAGEMENT COMMITTEE
2 Town Hall Road
Newton, NH 03858



JOINT LOSS MANAGEMENT COMMITTEE
MEETING AGENDA

DATE: JULY 14, 2021 TIME: 5:30 PM LOCATION: Town Hall

1. Call to Order & Pledge of Allegiance:

2. Review Action Items from previous meeting (If applicable):

(Page and Item #'s are from the previous meeting minutes.)

- Page 2- 3.1 Chief Jewett will assist Captain Zalenski to explore estimated costs to increase the security at the Town Beach. (Held over from Oct. 2019 meeting)
Delayed due to Covid 19
STATUS UPDATE:
- Page 2-3.2 Mr. Pivero will assess the damaged pipe gates at Currierville Road and the Peanut Trail gate near the Central Fire Station.

April report: The conservation commission had a conference call “virtual” meeting on April 9, 2019. It was voted on to replace the gates on the peanut trail within the next two weeks and will have new locks after that. We have someone that can start within 2 weeks. The rest of the pole gates will be taken care of later this summer.

STATUS UPDATE:

3. Review new / revised Policies & Forms (If applicable): (NO NEW POLICIES)

4. Review Near Misses (If applicable): (GET INPUT FROM NANCY WRIGLEY)

5. D. O L Inspection Review:

- **Inspections conducted in Jan. & Feb. of 2021. (21 violations noted)**
- **Violation status update sent to DOL on 6/24/21. (19 violations were corrected)**
- **At this time 20 violations have been corrected. The remaining violation, replacement of a door at the Police Station, has been temporarily rectified by removing the door until the replacement door is completed. _Chief Jewett, “have all holes been patched”?**
- **The re-inspection of all violation corrections is scheduled for July 20. EACH DEPT. HEAD OR THEIR DESIGNEE MUST BE AVAILABLE TO ANSWER ANY QUESTIONS FROM THE INSPECTOR.**

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6. **Reports from Dept. Heads (Needs, wants, Safety Concerns, etc.):**
7. **Reports from Sub-Committees (If applicable):** **(NO SUB COMM. IN PLACE)**
9. **New Business:**
10. **Other:**
11. **Next Meeting:** **Oct. 6, 2021 – 5.00 PM at Town Hall**
12. **Adjourn:**