

**Master Plan Steering Committee  
A Planning Board Subcommittee**

**Agenda**

**Thursday, June 17, 2021 6:30 PM**

**Location: Town Hall and Zoom:**

Phone: 929-205-6099 and use Meeting ID: 857 9485 7855 Or go to:  
<https://us02web.zoom.us/j/85794857855>

**Call to Order**

**Pledge of Allegiance**

**Minutes 5/20/21**

**Review of Master Plan Index and Chapter Updates**

**Review of Proposed Rules and Procedures for Committee, with proposed plan of action**

**Next Meeting TBD**

- **Develop budget proposal for Land Use Chapter**

**Adjourn**