

**Master Plan Steering Committee  
A Planning Board Subcommittee**

**Agenda**

**Thursday, October 14 6:30 PM**

**Location: Town Hall and Zoom:**

Phone: 929-205-6099 and use Meeting ID: 857 9485 7855 Or go to:  
<https://us02web.zoom.us/j/85794857855>

**Call to Order**

**Pledge of Allegiance**

**Minutes 6/17/2021**

**Master Plan Update Priorities:**

**Implementation Chapter: Draft, Intro, Planning Board, Public Hearing**

**Land Use Chapter: Bid Review, Recommendation to Planning Board**

**Capital Improvement Plan: Board of Selectmen, Draft, Intro, Planning Board, Public Hearing**

**Next Meeting TBD**

**Adjourn**