

**Master Plan Steering Committee  
A Planning Board Subcommittee**

**Agenda**

**Tuesday November 16 6:00 PM**

**Location: Rear Room Town Hall**

**Call to Order**

**Pledge of Allegiance**

**Minutes 10/14/2021**

**Master Plan Update:**

**Board of Selectmen Role of Support**

**Capital Improvement Plan: Draft**

**Implementation Chapter: Draft**

**Draft Plan to Complete CIP, Implementation Chapters**

**Next Steps: Draft Plan to Complete CIP, Implementation Chapters to Planning Board**

**Next Meeting TBD**

**Adjourn**