



**Office of the Board of Selectmen  
2 Town Hall Road, Newton, NH 03858  
Tel: 382-4405 Option 5 Fax 382-9140**

[www.newton-nh.gov](http://www.newton-nh.gov)

NEWTON BOARD OF SELECTMEN

**DATE: TUESDAY, June 4, 2019**

**TIME: 6:00PM**

**LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD**

**MEETING AGENDA**

- I. Call to Order  
**Nonpublic Session under RSA 91-A:3 II (a) – Compensation, (b) – Hiring Public Employee, (c) – Reputation, (d) – Sale of Real Town Property**
- II. Pledge of Allegiance
- III. Scheduled Business
- A. **Fire/Rescue Station**
  - a. **Sprinkler system update**
  - b. **Review Building Inspector's report**
- B. **Central Fire Station**
  - a. **Market Analysis**
  - b. **Cleanup of station**
- C. **Transfer Station**
  - a. **Quotes -- Used tractors**
- D. **Employee Evaluations – Fire Department extension to November 1<sup>st</sup>**
- E. **Review RFP for IT Support**
- F. **Memo—Warrant for unlicensed dogs**
- IV. Other Business
- V. Sign Manifests, Appointments and Correspondence
  - Manifest
  - Appointments
- Memo – Forest Fire Warden, Deputy Fire Warden and Issuing Agents Appointments
  - Correspondence
- Duke's General Store -- Request for liquor license transfer
- VI. Announcements
- VII. Approval of Minutes  
**Selectmen's non-public and public meeting minutes dated May 21, 2019**  
**Review non-public session minutes for unsealing**
- VIII. Adjourn

*(Please note unscheduled matters are limited to a 15-minute discussion. Additional agenda items may be added after posting. The Board may go into one or more non-public session as needed under RSA 91-A.)*

Posted on 06/03/2019: Newton Town Hall and Official Town Website @ [www.newton-nh.gov](http://www.newton-nh.gov)