

BOARD OF SELECTMEN AGENDA

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NEWTON BOARD OF SELECTMEN

DATE: Tuesday, March 19, 2024

TIME: 6:00PM

LOCATION: NEWTON TOWN HALL, 2 TOWN HALL ROAD and BOARD OF SELECTMAN'S CONFERENCE ROOM

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Citizens Input
- 4) Administration
 - a) Reorganization of the Selectboard
 - b) Appointment of Ex Officio to Recreation
 - c) Discussion of 2024 Warrant Articles
 - d) EMS Plan
- 5) Approvals
 - 5.1 Gale Library -Release of Operating Expenses
 - 5.2 Manifests
 - 5.3 Minutes
- 6. Action Items New/ Old Business
 - 6.1 Town Facilities Assessment Committee

Nonpublic Session under RSA 91-A:3 II (a) & (b)

Adjourn